#### **GOVERNMENT OF ANDHRA PRADESH**

#### ABSTRACT

Agriculture Department – Farmer's Empowerment Programme – Establishment of Rythu Sadhikara Samstha – Budget Estimates 2014-15 – Budget Release Order for Rs.4000,00,00,000/- (Rupees Four Thousand Crores only) – Administrative Sanction – Accorded - Orders – Issued.

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## AGRICULTURE AND COOPERATION (AGRI. I) DEPARTMENT

G.O.RT.No. 564 Dated: 20.10.2014.

Read the following:-

1. G.O.Ms.No.197, Finance (R&E) Department, Dt.04.10.2014.

- 2. From the Commissioner & Director of Agriculture, A.P., Hyderabad Letter No.Credit/19/2014, dt.18.10.2014.
- 3. GO.Rt.No.2583, Finance (EBS.II.A-C-AHFCS-E) Department, Dt.18.10.2014.

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## <u>O R D E R:-</u>

In the G.O. 3<sup>rd</sup> read above, Government in Finance (EBS.II.A-C-AHFCS-E) Department have issued Budget Release Order for an amount of Rs.4000,00,00,000/- (Rupees Four Thousand Crores only) Plan from the Budget Estimate provision 2014-15 towards meeting the expenditure on Agricultural Debt Redemption to Farmers in relaxation of Quarterly regulation orders to be operationalised by the newly created Rythu Sadhikara Samstha, Regd.No.095487/2014, dt.17.10.2014, Regd. Office at Vijayawada under the Heads of Account of "2435-80-101-11-04-310-312", "2435-80-789-11-04-310-312" and "2435-80-796-11-04-310-312".

2. Government after careful consideration, hereby accord administrative sanction for an amount of Rs.4000,00,00,000/- (Rupees Four Thousand Crores only) Plan from the Budget Estimate provision 2014-15 towards meeting the expenditure on Agricultural Debt Redemption to Farmers in relaxation of Quarterly regulation orders to be operationalized by the newly created Rythu Sadhikara Samstha, Regd.No.095487/2014, dt.17.10.2014, Regd. Office at Vijayawada under the Heads of Account of "2435-80-101-11-04-310-312", "2435-80-789-11-04-310-312" and "2435-80-796-11-04-310-312".

...2.

3. The Commissioner & Director of Agriculture, A.P., Hyderabad shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

# ANIL CHANDRA PUNETHA, PRINCIPAL SECRETARY TO GOVERNMENT(AGRI)

To

The Commissioner & Director of Agriculture, A.P., Hyderabad.

### Copy to:

The Finance (EBS.II.A-C-AHFCS-E) Dept.

The Pay & Accounts Officer, A.P., Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Accountant General, A.P. Hyderabad.

The P.S. to Prl. Secy.(Agri).

Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER.